



**REGULAR MEETING**  
*of the*  
**FINANCE COMMITTEE**  
**MONTECITO WATER DISTRICT**  
**583 SAN YSIDRO ROAD, MONTECITO, CALIFORNIA**

**TUESDAY, APRIL 16, 2024**  
**11:00 A.M.**

**Attend in Person or Join by Teleconference:**

<https://us06web.zoom.us/j/83135041962?pwd=FBS3OFGvrR1s1fvClgogGjBr3U84i1.1>

Meeting ID: 831 3504 1962; Passcode: 120503

Tel: (669) 900 6833

**AGENDA**

**1. CALL TO ORDER, DETERMINATION OF COMMITTEE QUORUM**

**2. PUBLIC FORUM**

This portion of the agenda may be utilized by any person to address the Finance Committee on any matter within the jurisdiction of the Committee. No consideration or discussion shall be undertaken by Committee members at this time on any item not appearing on this agenda except as permitted by the Ralph M. Brown Act. Discussion items receiving recommendations by the Committee, and/or items requiring action will be placed on the agenda of a future meeting of the Montecito Water District Board of Directors.

**3. ITEMS FOR COMMITTEE DISCUSSION**

\*A. Unaudited Monthly Financial Report for March 2024

\*B. Review of Monthly Reconciliations for February 2024

\*C. Review of Draft Budget for Fiscal Year 2025

D. Update on Project Approvals and Reimbursements for FEMA-Eligible Projects

**4. DIRECTOR REQUESTS**

**5. ADJOURNMENT**

Montecito Water District conducts its meeting in-person in accordance with the Brown Act and also provides alternative methods of participation which permit members of the public to observe and address public meetings telephonically and/or electronically. These methods of participation can be accessed through the internet link provided at the top of this agenda.

*\* Indicates attachment included for this item*

This agenda was posted on the District website, and at the Montecito Water District outside display case at 5:00 p.m. on April 12, 2024. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at 805-969-2271. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Agendas, agenda packets, and additional materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available on the District website.