



REGULAR MEETING
of the
OPERATIONS & CUSTOMER RELATIONS COMMITTEE
MONTECITO WATER DISTRICT
583 SAN YSIDRO ROAD, MONTECITO, CALIFORNIA

MONDAY, MAY 13, 2024
9:30 A.M.

Attend in Person or Join by Teleconference:

<https://us06web.zoom.us/j/82587759782?pwd=IT9e4a0MlpQljOir2V7B24iSGjUaJ0.1>

Meeting ID: 825 8775 9782 Passcode: 056 555

Tel: (669) 900-6833

AGENDA

1. CALL TO ORDER, DETERMINATION OF COMMITTEE QUORUM

2. PUBLIC FORUM

NOTE: This portion of the agenda may be utilized by any person to address the Operations & Administration Committee on any matter within the jurisdiction of the Committee. No consideration or discussion shall be undertaken by Committee members at this time on any item not appearing on this agenda except as permitted by the Ralph M. Brown Act. Discussion items receiving recommendations by the Committee, and/or items requiring action will be placed on the agenda of a future meeting of the Montecito Water District Board of Directors.

3. ITEMS FOR COMMITTEE CONSIDERATION

- * A. Review of Draft Asset Management Plan
- B. Review of Pilot Injection Study Preliminary Results
- * C. Review of Cost Recovery Agreement with the United States Forest Service for the Juncal Pipeline Project resulting from the January 2023 Storms
- D. Discussion of District Owned Properties
- E. Update on Service Line Inventory
- F. Continued Discussion on Site Security at Jameson Lake
- * G. Customer Relations and Public Information

4. ITEMS FOR A FUTURE AGENDA

* *Indicates attachment included for this item*

5. ADJOURNMENT

Note: Montecito Water District has resumed in-person meetings in accordance with the Brown Act. The District also provides alternative methods of participation which permit members of the public to observe and address public meetings telephonically and/or electronically. These methods of participation can be accessed through the internet link provided at the top of this agenda.

This agenda was posted on the District website, and at the Montecito Water District outside display case at 9:30 a.m. on May 10, 2024. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at 805-969-2271. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Agendas, agenda packets, and additional materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available on the District website.